

# HOUSING COMMISSION AGENDA

## Thursday, June 17 2021 7:00 P.M.

On March 3, 2020 Governor Newsom proclaimed a State of Emergency as a result of the COVID-19 pandemic and subsequently issued Executive Order N-29-20 suspending provisions of the Brown Act allowing meetings via teleconferencing and members of the public to observe and offer comments telephonically or electronically. You may join and view this meeting.at: <a href="https://cityofpleasanton.zoom.us/j/98104092108">https://cityofpleasanton.zoom.us/j/98104092108</a>.

If you wish to speak on an item listed on this agenda, please complete and submit a speaker card – at <u>https://forms.cityofpleasantonca.gov/f/HousingSpeakerCard</u> by 7:00 p.m. the day of the meeting, June 17, 2021.

# CALL TO ORDER

- Pledge of Allegiance
- Roll Call

# AGENDA AMENDMENTS

## MINUTES

1. Approve Regular Meeting Minutes of April 15, 2021 and May 13, 2021

## **CONSENT CALENDAR**

Items included on the Consent Calendar are routine and discussion by the Commission is not anticipated. Anyone wishing to speak on a Consent Calendar item should step to the rostrum and ask the Chairperson to remove that item from the Consent Calendar.

## **MEETING OPEN TO THE PUBLIC**

- 2. Introductions / Awards / Recognitions
- 3. Public Comment from the audience regarding items not listed on the agenda *Speakers are encouraged to limit comments to 3 minutes.*

## MATTERS BEFORE THE COMMISSION

Members of the audience wishing to address the Commission are requested to step to the rostrum or submit a speaker card to the Chair after the agenda report on a particular item. If necessary to assure completion of the following items, the Chairperson may establish time limits for the presentations by individual speakers.

4. Review and Recommendation to City Council an Affordable Housing Agreement with AVS Ranch, LLC for the Spotorno Ranch Project (PUD-138)

## MATTERS INITIATED BY MEMBERS OF THE COMMISSION

**COMMISSION REPORTS:** Brief reports on any meetings, conferences, and/or seminars attended by the Commission members.

#### FUTURE AGENDA ITEMS

#### **ADJOURNMENT**

#### <u>Notice</u>

Under Government Code §54957.5, any writings/documents regarding an open session item on this agenda provided to a majority of the Commission after distribution of the agenda packet are available for public inspection by contacting the Housing Division at housing@cityofpleasantonca.gov

#### **Accessible Public Meetings**

The City of Pleasanton can provide special assistance for persons with disabilities to participate in public meetings. To make a request for a disability-related modification or accommodation (e.g., an assistive listening device), please contact the Housing Division, <u>housing@cityofpleasantonca.gov</u> or (925) 931-5007 at the earliest possible time. If you need sign language assistance, please provide at least two working days' notice prior to the meeting date.